



**THE HOLY EUCHARIST**  
*on the*  
**SECOND SUNDAY AFTER TRINITY**

18 June 2023 at 10 a.m.

**Organ Prelude**

Beautiful Saviour

Dale Wood (1934-2003), based on a Silesian folk tune

**Introit Hymn**

*All stand as the celebrant and assistants enter.*

374 Alleluia, sing to Jesus

**The Our Father**

**Collect for Purity**

*All.*

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

**Summary of the Law**

*Celebrant.*

**OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.**

*All.*

**Lord, have mercy upon us and write both these thy law in our hearts, we beseech thee.**

## **Kyrie Eleison**

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## **Gloria in excelsis**

*Merbecke*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## **The Collect of the Day**

*Celebrant.* The Lord be with you.

*People.* **And with thy spirit.**

*Celebrant.* Let us pray.

*All kneel.*

O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. **Amen.**

## **THE LITURGY OF THE WORD**

*A Reading from the Book of Proverbs (9:1-10)*

*Please be seated.*

Wisdom has built her house, she has set up her seven pillars. She has slaughtered her beasts, she has mixed her wine, she has also set her table. She has sent out her maids to call from the highest places in the town, "Whoever is simple, let him turn in here!" To him who is without sense she says, "Come, eat of my bread and drink of the wine I have mixed. Leave simpleness, and live, and walk in the way of insight." He who corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. Do not reprove a scoffer, or he

will hate you; reprove a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a righteous man and he will increase in learning. The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is insight. *The Word of the Lord. Thanks be to God.*

*Psalms (23:5-6)*

Thou shalt prepare a table before me in the presence of them that trouble me; / thou hast anointed my head with oil, and my cup shall be full.

Surely thy loving-kindness and mercy shall follow me all the days of my life; / and I will dwell in the house of the LORD for ever.

*A Reading from the First Letter of John (3:13-24)*

Do not wonder, brethren, that the world hates you. We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or speech but in deed and in truth. By this we shall know that we are of the truth, and reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have confidence before God; and we receive from him whatever we ask, because we keep his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us. *The Word of the Lord. Thanks be to God.*

**The Gospel Acclamation**

*All stand.*

*Alleluia. Alleluia.*

O Lord, my God, in thee have I put my trust:  
save me from them that persecute me, and deliver me.

*Alleluia. Alleluia.*

## The Gospel Reading

*Reader* The Lord be with you.

*People* **And with thy spirit.**

*Reader.* The Holy Gospel of our Lord Jesus Christ according to Luke.  
(14:15-24)

*People* **Glory be to thee, O Lord.**

When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!" But he said to him, "A man once gave a great banquet, and invited many; and at the time for the banquet he sent his servant to say to those who had been invited, 'Come; for all is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it; I pray you, have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported this to his master. Then the householder in anger said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.'"

*Reader* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

## The Homily

*Please be seated.*

## The Creed

*All stand.*

I believe in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of the Father before all worlds; God, of God; Light, of Light;  
Very God, of very God; Begotten, not made; Being of one substance  
with the Father; Through whom all things were made: Who for us  
men and for our salvation came down from heaven, And was  
incarnate by the Holy Ghost of the Virgin Mary, And was made man,  
And was crucified also for us under Pontius Pilate. He suffered and

was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

### **The Intercessions**

*At the end of each petition:* Lord, in your mercy;

*Response:* **Hear our prayer.**

### **The Confession & Absolution**

*Minister.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*The priest gives the Absolution and pronounces the Comfortable Words.*

## THE LITURGY OF THE SACRAMENT

### The Offertory

520 The King of love my shepherd is

*All stand. Gifts of bread and wine are set on the altar and the collection is brought forward.*

### The Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.

*All.* All things come of thee, and of thine own have we given thee.

### The Thanksgiving & Consecration

*Celebrant.* The Lord be with you;

*People.* **And with thy spirit.**

*Celebrant.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Celebrant.* Let us give thanks unto our Lord God;

*People.* **It is meet and right so to do.**

*The celebrant continues with the Preface.*

*All sing together the* Sanctus & Benedictus.

**Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the Name of the Lord:**

**Hosanna in the highest.**

*All kneel. The priest continues with* The Consecration.

*At the end of the Consecration, all respond* Amen.

### The Our Father

*Celebrant.* As our Saviour Christ hath commanded and taught us, we are bold to say:

*All.* **Our Father who art in heaven, ... For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **The Peace**

*Celebrant.*

The peace of the Lord be always with you;

*People.*

**And with thy spirit.**

## **The Prayer of Humble Access** *(together)*

We do not presume to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness, But in thy manifold and great  
mercies. We are not worthy So much as to gather up the crumbs  
under thy Table. But thou art the same Lord, Whose property is  
always to have mercy: Grant us therefore, gracious Lord, So to eat the  
Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our  
sinful bodies may be made clean by his Body, And our souls washed  
through his most precious Blood, And that we may evermore dwell  
in him, And he in us. Amen.

## **Agnus Dei**

O LAMB of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

## **THE COMMUNION**

*If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. Please proceed to the altar rail or to the communion station at the side altar if you wish to receive. If you would like Holy Communion brought to your pew, please notify a sidesperson prior to the beginning of the liturgy.*

## **Communion Hymn**

78 Deck yourself, my soul, with gladness

## **Choir Anthem**

The Wedding Banquet

Miriam Therese Winter (b. 1938)

## Prayer of Thanksgiving

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

## The Blessing

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

## Dismissal Hymn

631 The Kingdom of God

**Organ Postlude** March, From the "Occasional Oratorio"  
George F. Handel (1685-1759)

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