



THE HOLY EUCHARIST
on the
SIXTH SUNDAY AFTER TRINITY

16 July 2023 at 10 a.m.

Opening Hymn *All stand as the celebrant and assistants enter.*
628 O love, how deep, how broad, how high

The Our Father

Collect for Purity

All. **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Summary of the Law

Celebrant. **Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.**

All. **Lord, have mercy upon us and write both these thy law in our hearts, we beseech thee.**

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

Merbecke

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant. The Lord be with you.

People. **And with thy spirit.**

Celebrant. Let us pray.

All kneel.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE WORD

A Reading from First Book of Samuel (26:7-23)

Please be seated.

So David and Abishai went to the army by night; and there lay Saul sleeping within the encampment, with his spear stuck in the ground at his head; and Abner and the army lay around him. Then said Abishai to David, "God has given your enemy into your hand this day; now therefore let me pin him to the earth with one stroke of the spear, and I will not strike him twice." But David said to Abi'shail, "Do not destroy him; for who can put forth his hand against the Lord's anointed, and be guiltless?" And David said, "As the Lord lives, the Lord will smite him; or his day shall come to die; or he shall go down into battle and perish. The Lord forbid that I should put forth my hand against the Lord's anointed; but take now the spear

that is at his head, and the jar of water, and let us go." So David took the spear and the jar of water from Saul's head; and they went away. No man saw it, or knew it, nor did any awake; for they were all asleep, because a deep sleep from the Lord had fallen upon them.

Then David went over to the other side, and stood afar off on the top of the mountain, with a great space between them; and David called to the army, and to Abner the son of Ner, saying, "Will you not answer, Abner?" Then Abner answered, "Who are you that calls to the king?" And David said to Abner, "Are you not a man? Who is like you in Israel? Why then have you not kept watch over your lord the king? For one of the people came in to destroy the king your lord. This thing that you have done is not good. As the Lord lives, you deserve to die, because you have not kept watch over your lord, the Lord's anointed. And now see where the king's spear is, and the jar of water that was at his head."

Saul recognized David's voice, and said, "Is this your voice, my son David?" And David said, "It is my voice, my lord, O king." And he said, "Why does my lord pursue after his servant? For what have I done? What guilt is on my hands? Now therefore let my lord the king hear the words of his servant. If it is the Lord who has stirred you up against me, may he accept an offering; but if it is men, may they be cursed before the Lord, for they have driven me out this day that I should have no share in the heritage of the Lord, saying, 'Go, serve other gods.' Now therefore, let not my blood fall to the earth away from the presence of the Lord; for the king of Israel has come out to seek my life, like one who hunts a partridge in the mountains."

Then Saul said, "I have done wrong; return, my son David, for I will no more do you harm, because my life was precious in your eyes this day; behold, I have played the fool, and have erred exceedingly." And David made answer, "Here is the spear, O king! Let one of the young men come over and fetch it. The Lord rewards every man for his righteousness and his faithfulness; for the Lord gave you into my hand today, and I would not put forth my hand against the Lord's anointed.

The Word of the Lord. Thanks be to God.

Psalm (90:14-18)

All say together,

Turn thee again, O Lord, at the last, / and be gracious unto thy servants.

O satisfy us with thy mercy, and that soon: / so shall we rejoice and be glad all the days of our life.

Comfort us again according to the time that thou hast afflicted us, / and for the years wherein we have suffered adversity.

Show thy servants thy work, / and their children thy glory.

And let the glorious majesty of the Lord our God be upon us: / prosper thou the work of our hands upon us, O prosper thou our handy-work.

A Reading from the Letter to the Romans (6:3-11)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord. Thanks be to God.

The Gospel Acclamation

All stand.

Alleluia. Alleluia.

O deliver me from my enemies, O God,
defend me from them that rise up against me.

Alleluia. Alleluia.

The Gospel Reading

Reader The Lord be with you.

People **And with thy spirit.**

Reader. The Holy Gospel of our Lord Jesus Christ according to Luke.
(6:27-36)

People **Glory be to thee, O Lord.**

Jesus said, "But I say to you that hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt. Give to every one who begs from you; and of him who takes away your goods do not ask them again. And as you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

Reader The Gospel of Christ.

People Praise be to thee, O Christ.

The Homily

Please be seated.

The Creed

All stand.

I believe in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds; God, of God; Light, of Light;
Very God, of very God; Begotten, not made; Being of one substance
with the Father; Through whom all things were made: Who for us
men and for our salvation came down from heaven, And was
incarnate by the Holy Ghost of the Virgin Mary, And was made man,
And was crucified also for us under Pontius Pilate. He suffered and
was buried, And the third day he rose again according to the
Scriptures, And ascended into heaven, And sitteth on the right hand
of the Father. And he shall come again with glory to judge both the
quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who
proceedeth from the Father and the Son, Who with the Father and the
Son together is worshipped and glorified, Who spake by the
Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I
acknowledge one Baptism for the remission of sins. And I look for the
Resurrection of the dead, And the Life of the world to come. Amen.

The Intercessions

At the end of each petition: Lord, in your mercy;

Response: **Hear our prayer.**

The Confession & Absolution

Minister. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The priest gives the Absolution and pronounces the Comfortable Words.

THE LITURGY OF THE SACRAMENT

The Offertory

484 In Christ there is no east or west

All stand. Gifts of bread and wine are set on the altar and the collection is brought forward.

The Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.

All. All things come of thee, and of thine own have we given thee.

The Thanksgiving & Consecration

Celebrant. The Lord be with you;

People. **And with thy spirit.**

Celebrant. Lift up your hearts;

People. **We lift them up unto the Lord.**

Celebrant. Let us give thanks unto our Lord God;

People. **It is meet and right so to do.**

The celebrant continues with the Preface.

All sing together the Sanctus & Benedictus.

**Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

All kneel. The priest continues with The Consecration.

At the end of the Consecration, all respond Amen.

The Our Father

Celebrant. As our Saviour Christ hath commanded and taught us, we are bold to say:

All. **Our Father who art in heaven, ... For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Peace

Celebrant.

The peace of the Lord be always with you;

People.

And with thy spirit.

The Prayer of Humble Access *(together)*

We do not presume to come to this thy Table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great
mercies. We are not worthy So much as to gather up the crumbs
under thy Table. But thou art the same Lord, Whose property is
always to have mercy: Grant us therefore, gracious Lord, So to eat the
Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our
sinful bodies may be made clean by his Body, And our souls washed
through his most precious Blood, And that we may evermore dwell
in him, And he in us. Amen.

Agnus Dei

O LAMB of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

THE COMMUNION

If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. Please proceed to the altar rail or to the communion station at the side altar if you wish to receive. If you would like Holy Communion brought to your pew, please notify a sidesperson prior to the beginning of the liturgy.

Communion Hymn

487 Where charity and love prevail

Prayer of Thanksgiving

Celebrant. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All. **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Blessing

Celebrant. The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

486 Love Divine, all loves excelling

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