



**THE HOLY EUCHARIST**  
*on the*  
**SEVENTH SUNDAY AFTER TRINITY**

23 July 2023 at 10 a.m.

**Opening Hymn**      *All stand as the celebrant and assistants enter.*  
380      O worship the King

**The Our Father**

**Collect for Purity**

*All.*      Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Summary of the Law**

*Celebrant.*      Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All.*      **Lord, have mercy upon us and write both these thy law in our hearts, we beseech thee.**

## Kyrie Eleison

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Gloria in excelsis

*Merbecke*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant.* The Lord be with you.

*People.* **And with thy spirit.**

*Celebrant.* Let us pray.

*All kneel.*

LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

*A Reading from First Book of Kings (17:8-16)*

*Please be seated.*

Then the word of the Lord came to him, "Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her and said, "Bring me a little water in a vessel, that I may drink." And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." And she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a cruse; and now, I am gathering a couple of sticks, that I may go in and prepare it for myself and my son, that we may eat it, and die." And Elijah said to her, "Fear not; go and do as you have said; but first make me a little

cake of it and bring it to me, and afterward make for yourself and your son. For thus says the Lord the God of Israel, 'The jar of meal shall not be spent, and the cruse of oil shall not fail, until the day that the Lord sends rain upon the earth.'" And she went and did as Elijah said; and she, and he, and her household ate for many days. The jar of meal was not spent, neither did the cruse of oil fail, according to the word of the Lord which he spoke by Elijah.

*The Word of the Lord. Thanks be to God.*

*Psaln (34:11-15) All say together,*

**Come, ye children, and hearken unto me; / I will teach you the fear of the LORD.**

**What man is he that desireth to live, / and would fain see good days?**

**Keep thy tongue from evil, / and thy lips, that they speak no guile.**

**Depart from evil, and do good; / seek peace, and pursue it.**

**The eyes of the LORD are over the righteous, / and his ears are open unto their prayers.**

*A Reading from the Letter to the Romans (6:17-23)*

But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*The Word of the Lord. Thanks be to God.*

**The Gospel Acclamation**

*All stand.*

*Alleluia. Alleluia.*

Thou, O God, art praised in Sion:  
And unto thee shall the vow be performed in Jerusalem.

*Alleluia. Alleluia.*

## The Gospel Reading

*Reader* The Lord be with you.

*People* **And with thy spirit.**

*Reader.* The Holy Gospel of our Lord Jesus Christ according to Mark.  
(8:1-10)

*People* **Glory be to thee, O Lord.**

In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him, and said to them, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and if I send them away hungry to their homes, they will faint on the way; and some of them have come a long way." And his disciples answered him, "How can one feed these men with bread here in the desert?" And he asked them, "How many loaves have you?" They said, "Seven." And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish; and having blessed them, he commanded that these also should be set before them. And they ate, and were satisfied; and they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

*Reader* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

## The Homily

*Please be seated.*

## The Creed

*All stand.*

I believe in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of the Father before all worlds; God, of God; Light, of Light;  
Very God, of very God; Begotten, not made; Being of one substance  
with the Father; Through whom all things were made: Who for us  
men and for our salvation came down from heaven, And was  
incarnate by the Holy Ghost of the Virgin Mary, And was made man,  
And was crucified also for us under Pontius Pilate. He suffered and  
was buried, And the third day he rose again according to the  
Scriptures, And ascended into heaven, And sitteth on the right hand  
of the Father. And he shall come again with glory to judge both the  
quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

### **The Intercessions**

*At the end of each petition:* Lord, in your mercy;

*Response:* **Hear our prayer.**

### **The Confession & Absolution**

*Minister.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The priest gives the Absolution and pronounces the Comfortable Words.*

## THE LITURGY OF THE SACRAMENT

### The Offertory

441     Thee will I love, my strength

*All stand. Gifts of bread and wine are set on the altar and the collection is brought forward.*

### The Prayer over the Gifts

*Celebrant.*     Blessed be thou, Lord God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.

*All.*            **All things come of thee, and of thine own have we given thee.**

### The Thanksgiving & Consecration

*Celebrant.*     The Lord be with you;

*People.*         **And with thy spirit.**

*Celebrant.*     Lift up your hearts;

*People.*         **We lift them up unto the Lord.**

*Celebrant.*     Let us give thanks unto our Lord God;

*People.*         **It is meet and right so to do.**

*The celebrant continues with the Preface.*

*All sing together the* Sanctus & Benedictus.

**Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the Name of the Lord:**

**Hosanna in the highest.**

*All kneel. The priest continues with* The Consecration.

*At the end of the Consecration, all respond* Amen.

### The Our Father

*Celebrant.*     As our Saviour Christ hath commanded and taught us, we are bold to say:

*All.*            **Our Father who art in heaven, ... For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **The Peace**

*Celebrant.*

The peace of the Lord be always with you;

*People.*

**And with thy spirit.**

## **The Prayer of Humble Access** *(together)*

We do not presume to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness, But in thy manifold and great  
mercies. We are not worthy So much as to gather up the crumbs  
under thy Table. But thou art the same Lord, Whose property is  
always to have mercy: Grant us therefore, gracious Lord, So to eat the  
Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our  
sinful bodies may be made clean by his Body, And our souls washed  
through his most precious Blood, And that we may evermore dwell  
in him, And he in us. Amen.

## **Agnus Dei**

O LAMB of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

## **THE COMMUNION**

*If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. Please proceed to the altar rail or to the communion station at the side altar if you wish to receive. If you would like Holy Communion brought to your pew, please notify a sidesperson prior to the beginning of the liturgy.*

## **Communion Hymn**

54 Bread of the world in mercy broken

## Prayer of Thanksgiving

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## The Blessing

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## Dismissal Hymn

565 Guide me, O thou great Jehovah

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