



THE HOLY EUCHARIST
on the
DAY OF PENTECOST

28 May 2023 at 10 a.m.

Organ Prelude

Come, O Creator Spirit Blest
Johann Gottfried Walther (1684-1748)

Introit Hymn

644 Come, gracious Spirit, Heavenly Dove

All stand as the celebrant and assistants enter.

The Our Father

Collect for Purity

All.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant.

OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All.

Lord, have mercy upon us and write both these thy law in our hearts, we beseech thee.

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

Merbecke

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant. The Lord be with you.

People. **And with thy spirit.**

Celebrant. Let us pray.

All kneel.

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

A Reading from the Book of the Prophet Joel (2:28-32)

Please be seated.

The Lord answered and said to his people, "And it shall come to pass afterward, that I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even upon the menservants and maidservants in those days, I will pour out my spirit. And I will give portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the

moon to blood, before the great and terrible day of the Lord comes. And it shall come to pass that all who call upon the name of the Lord shall be delivered; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls."

The Word of the Lord. Thanks be to God.

Psalms (68:7-10)

O God, when thou wentest forth before thy people, /
when thou wentest through the wilderness,

The earth shook, and the heavens poured down rain at the presence
of God: / Sinai also quaked at the presence of God, who is the God of
Israel.

Thou, O God, sentest a gracious rain upon thine inheritance, /
and refreshedst it when it was weary.

Thy congregation dwelt therein; /
for thou, O God, of thy goodness didst provide for the poor.

A Reading from the Acts of the Apostles (2:1-11)

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Par'thians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia, Pontus and Asia, Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

The Word of the Lord. Thanks be to God.

The Gospel Acclamation

All stand.

Alleluia. Alleluia.

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia. Alleluia.

The Gospel Reading

Reader The Lord be with you.

People **And with thy spirit.**

Reader. The Holy Gospel of our Lord Jesus Christ according to John.
(14:15-27)

People **Glory be to thee, O Lord.**

Jesus said, "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him." Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?" Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me. These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid."

Reader The Gospel of Christ.

People **Praise be to thee, O Christ.**

The Homily

Please be seated.

The Creed

All stand.

I believe in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds; God, of God; Light, of Light;
Very God, of very God; Begotten, not made; Being of one substance
with the Father; Through whom all things were made: Who for us
men and for our salvation came down from heaven, And was
incarnate by the Holy Ghost of the Virgin Mary, And was made man,
And was crucified also for us under Pontius Pilate. He suffered and
was buried, And the third day he rose again according to the
Scriptures, And ascended into heaven, And sitteth on the right hand
of the Father. And he shall come again with glory to judge both the
quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who
proceedeth from the Father and the Son, Who with the Father and the
Son together is worshipped and glorified, Who spake by the
Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I
acknowledge one Baptism for the remission of sins. And I look for the
Resurrection of the dead, And the Life of the world to come. Amen.

The Intercessions

At the end of each petition: Lord, in your mercy;

Response: Hear our prayer.

The Confession & Absolution

Minister. Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours, and
intend to lead the new life, following the
commandments of God, and walking from henceforth
in his holy ways: Draw near with faith, and take this
holy Sacrament to your comfort; and make your
humble confession to Almighty God, meekly kneeling
upon your knees.

All. Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all: We acknowledge
and confess our manifold sins and wickedness,
Which we from time to time most grievously have
committed, By thought, word, and deed, Against thy
Divine Majesty. We do earnestly repent, And are

heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The priest gives the Absolution and pronounces the Comfortable Words.

THE LITURGY OF THE SACRAMENT

The Offertory

645 Come down, O Love Divine

All stand. Gifts of bread and wine are set on the altar and the collection is brought forward.

The Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.

All. All things come of thee, and of thine own have we given thee.

The Thanksgiving & Consecration

Celebrant. The Lord be with you;

People. And with thy spirit.

Celebrant. Lift up your hearts;

People. We lift them up unto the Lord.

Celebrant. Let us give thanks unto our Lord God;

People. It is meet and right so to do.

The celebrant continues with the Preface.

All sing together the Sanctus & Benedictus.

Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord:

Hosanna in the highest.

All kneel. The priest continues with The Consecration.

At the end of the Consecration, all respond Amen.

The Our Father

Celebrant. As our Saviour Christ hath commanded and taught us, we are bold to say:

All. **Our Father who art in heaven, ... For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Peace

Celebrant. The peace of the Lord be always with you;
People. **And with thy spirit.**

The Prayer of Humble Access *(together)*

We do not presume to come to this thy Table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great
mercies. We are not worthy So much as to gather up the crumbs
under thy Table. But thou art the same Lord, Whose property is
always to have mercy: Grant us therefore, gracious Lord, So to eat the
Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our
sinful bodies may be made clean by his Body, And our souls washed
through his most precious Blood, And that we may evermore dwell
in him, And he in us. Amen.

Agnus Dei

O LAMB of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

THE COMMUNION

If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. Please proceed to the altar rail or to the communion station at the side altar if you wish to receive. If you would like Holy Communion brought to your pew, please notify a sidesperson prior to the beginning of the liturgy.

Communion Hymn

647 Spirit of the Living God

Choir Anthem

If Ye Love Me
Thomas Tallis (c. 1508-88)

Prayer of Thanksgiving

Celebrant. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

The Blessing

Celebrant. The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

649 Breath on me, breath of God

Organ Postlude Come, Holy Ghost, God and Lord!
Georg Philipp Telemann (1681-1767)

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