



**THE HOLY EUCHARIST**  
*on the*  
**SIXTH SUNDAY AFTER TRINITY**

24 July 2022 at 10 a.m.

**Organ Prelude**

**Introit Hymn**

*All stand as the celebrant and assistants enter.*

Lord, teach us how to pray aright  
with rev'rence and with fear.  
though dust and ashes in your sight,  
we may, we must draw near.

We perish if we cease from pray'r;  
Oh, grant us pow'r to pray.  
and when to meet thee we prepare,  
Lord, meet us on our way.

Give deep humility; the sense  
of godly sorrow give;  
a strong desire with confidence,  
to hear your voice and live;

Faith in the only sacrifice  
that can for sin atone;  
to cast our hopes, to fix our eyes  
on Christ, on Christ alone.

Give these, and then your will be done;  
thus strengthened with all might,  
we, through your Spirit and your Son,  
shall pray, and pray aright.

*Text.* James Montgomery (1771-1854)

**The Our Father**

**Collect for Purity**

*All.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Summary of the Law**

*Celebrant.* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto

it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All.* Lord, have mercy upon us and write both these thy law in our hearts, we beseech thee.

### Kyrie Eleison

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

### Gloria in excelsis

*Merbecke*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant.* The Lord be with you.

*People.* **And with thy spirit.**

*Celebrant.* Let us pray.

*All kneel.*

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

*Please be seated.*

*A Reading from the Book of Genesis (18:20-32)*

Then the Lord said, 'How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.' So the men turned from there, and went towards Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, 'Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' And the Lord said, 'If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.' Abraham answered, 'Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh do not let the Lord be angry if I speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Let me take it upon myself to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' Then he said, 'Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.'  
*The Word of the Lord. Thanks be to God.*

*Psalm (138)*

**R. Lord, on the day I called for help, you answered me.**

I will give thanks to you, O LORD, with all my heart,  
for you have heard the words of my mouth;

in the presence of the angels I will sing your praise;  
I will worship at your holy temple  
and give thanks to your name. **R.**  
Because of your kindness and your truth;  
for you have made great above all things  
your name and your promise.  
When I called you answered me;  
you built up strength within me. **R.**  
The LORD is exalted, yet the lowly he sees,  
and the proud he knows from afar.  
Though I walk amid distress, you preserve me;  
against the anger of my enemies you raise your hand. **R.**  
Your right hand saves me.  
The LORD will complete what he has done for me;  
your kindness, O LORD, endures forever;  
forsake not the work of your hands. **R.**

*A Reading from the Letter of Paul to the Colossians (2:12-14)*

When you were buried with Christ in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. *The Word of the Lord. Thanks be to God.*

### The Gospel Acclamation

*All stand.*

*Alleluia. Alleluia.*  
You have received a Spirit of adoption,  
through which we cry, Abba, Father.  
*Alleluia. Alleluia.*

### The Gospel Reading

*Reader* The Lord be with you.

*People* **And with thy spirit.**

*Reader.* The Holy Gospel of our Lord Jesus Christ according to Luke. (11:1-13)

*People* **Glory be to thee, O Lord.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.' And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.'" I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

*Reader* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

### The Homily

*Please be seated.*

## The Creed

*All stand.*

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## The Intercessions

*At the end of each petition:* Lord, in your mercy;

*Response:* Hear our prayer.

## The Confession & Absolution

*Minister.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

### THE LITURGY OF THE SACRAMENT

**The Offertory** 614 Forgive our sins as we forgive

*All stand. Gifts of bread and wine are set on the altar and the collection is brought forward.*

## The Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.

*All.* **All things come of thee, and of thine own have we given thee.**

## The Thanksgiving & Consecration

*Celebrant.* The Lord be with you;

*People.* **And with thy spirit.**

*Celebrant.* Lift up your hearts;  
*People.* **We lift them up unto the Lord.**  
*Celebrant.* Let us give thanks unto our Lord God;  
*People.* **It is meet and right so to do.**

*The celebrant continues with the Preface.*  
*All sing together the* Sanctus & Benedictus.

**Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.**

*All kneel. The priest continues with* The Consecration.

*At the end of the Consecration, all respond* Amen.

### **The Our Father**

*Celebrant.* As our Saviour Christ hath commanded and taught us, we are bold to say:  
*All.* **OUR Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Peace**

*Celebrant.* The peace of the Lord be always with you;  
*People.* **And with thy spirit.**

### **The Prayer of Humble Access** *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

### **Agnus Dei**

O LAMB of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

### **THE COMMUNION**

*If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. Please proceed to the altar rail or to the communion station at the side altar if you wish to receive. If you would like Holy Communion brought to your pew, please notify a sidesperson prior to the beginning of the liturgy.*

**Communion Hymn**                      617      Jesus, the very thought of thee

### **Prayer of Thanksgiving**

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy

Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.*

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### **The Blessing**

*Celebrant.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

**Dismissal Hymn**                      458      Seek ye first the Kingdom of God

### **Organ Postlude**

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