



Requiem Eucharist
for
Her Majesty Queen Elizabeth II

19 September 2022 at 3 p.m.

Before the beginning of the service, the bell will be tolled 96 times in honour of the 96 years of Her Majesty's life.

Prelude

Nimrod (from Enigma Variations) – Edward Elgar (1857-1934)

All stand as the celebrant and assistants enter.

The Introit

*Rest eternal grant unto them, O Lord:
and may light perpetual shine upon them.
Thou, O God, art praised in Syon,
and unto thee shall the vow
be performed in Jerusalem:
thou that hearest the prayer,
unto thee shall all flesh come.
Rest eternal...*

The Our Father

Collect for Purity

All. Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment and the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All. **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect

Please kneel or sit.

Celebrant. The Lord be with you.

People. **And with thy spirit.**

Celebrant. Let us pray.

Hear, O Lord, the prayers of thy people, as we remember before thee our late Sovereign Lady QUEEN ELIZABETH: and grant that we who confess thy name upon earth may with her be made perfect in the kingdom of thy glory; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

The Old Testament Lesson

A Reading from the Lamentations of Jeremiah (3:21-26, 31-33)

This I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone. *The Word of the Lord. Thanks be to God.*

The Psalm (121)

I WILL lift up mine eyes unto the hills: / O whence cometh my help?

2 My help cometh even from the LORD, / who hath made heaven and earth.

3 HE will not suffer thy foot to be moved: / and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel / shall neither slumber nor sleep.

5 THE LORD himself is thy keeper: / the LORD is thy defence upon thy right hand;

6 So that the sun shall not burn thee by day, / neither the moon by night.

7 THE LORD shall preserve thee from all evil: / yea, it is even he that shall keep thy soul.

8 The LORD shall preserve thy going out and thy coming in, / from this time forth for evermore.

The Epistle

A Reading from the Second Letter of Paul to the Corinthians (4:16-5:4)

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. *The Word of the Lord. Thanks be to God.*

The Gradual

*Rest eternal grant to them, O Lord:
and may light perpetual shine upon them.
Let their souls dwell at ease:
and their seed inherit the land.*

The Holy Gospel

All stand.

Reader. The Lord be with you.

People. **And with thy spirit.**

Reader. The Holy Gospel of our Lord Jesus Christ according to John (6:35-40)

People **Glory be to thee, O Lord.**

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

Reader The Gospel of Christ.

People **Praise be to thee, O Christ.**

The Homily

Please be seated.

The Prayers of the People

At the end of each petition: Lord, in your mercy;

Response: **Hear our prayer.**

The Confession & Absolution

Celebrant. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant. Almighty God, our heavenly Father, who of his great Mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

The Offertory Hymn

Please stand. The gifts of bread and wine are placed on the altar.

I vow to thee, my country - all earthly things above
entire and whole and perfect, the service of my love;
The love that asks no question, the love that stands the test,
that lays upon the altar the dearest and the best;
the love that never falters, the love that pays the price,
The love that makes undaunted the final sacrifice.

And there's another country, I've heard of long ago -
most dear to them that love her, most great to them that know;
we may not count her armies, we may not see her King,
her fortress is a faithful heart, her pride is suffering;
and soul by soul and silently her shining bounds increase,
and her ways are ways of gentleness and all her paths are peace.

Text. Sir Cecil Spring-Rice (1918)
Music. Gustav Holst (1921)
Tune. Thaxted

Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven
and in the earth is thine.

All. **All things come of thee, and of thine own have we given thee.**

Thanksgiving & Consecration

Celebrant. The Lord be with you;

People. **And with thy spirit.**

Celebrant. Lift up your hearts;

People. **We lift them up unto the Lord.**

Celebrant. Let us give thanks unto our Lord God;

People. **It is meet and right so to do.**

Celebrant. It is very meet, right, and our bounden duty, that we should at all times, and in
all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting
God, Creator and Preserver of all things. Therefore with Angels and Archangels,
and with all the company of heaven, we laud and magnify thy glorious Name;
evermore praising thee and saying:

All. **Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in
the Name of the Lord: Hosanna in the highest.**

All kneel. The priest continues with The Consecration. At the end of the Consecration, all respond Amen.

The Our Father

Celebrant.

As our Saviour Christ hath commanded and taught us, we are bold to say:

All.

OUR Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Peace

Celebrant.

The peace of the Lord be always with you;

People.

And with thy spirit.

Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

O LAMB of God, that takest away the sin of the world,
grant her rest.

O Lamb of God, that takest away the sin of the world,
grant her rest.

O Lamb of God, that takest away the sin of the world,
grant her rest eternal.

Communion Antiphon

To them in whose memory
the Body of Christ is received:
grant, O Lord, rest everlasting.
And may light perpetual shine upon them.

To them in whose memory
the Blood of Christ is received:
grant, O Lord, rest everlasting.

THE COMMUNION

If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. Please proceed to the altar rail if you wish to receive. If you would like Holy Communion brought to your pew, please notify a sidesperson prior to the beginning of the liturgy.

Anthem

O taste and see – Ralph Vaughan Williams (1872-1958)

**written for the Coronation of Queen Elizabeth and sung at her funeral service in Westminster Abbey*

Prayer of Thanksgiving

Celebrant. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All. **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Blessing

Celebrant. The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Hymn

O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.

Under the shadow of thy throne thy saints have dwelt secure;
sufficient is thine arm alone, and our defence is sure.

Before the hills in order stood, or earth received its frame,
from everlasting thou art God, to endless years the same.

A thousand ages in thy sight are like an evening gone,
short as the watch that ends the night before the rising sun.

Time like an ever-rolling stream bears all our years away;
they fly forgotten as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.

Text. Ps. 90, para. Isaac Watts (1719)

Music. Wm. Croft (1708)

Tune. St. Anne

The Royal Anthem

God save our gracious King,
Long live our noble King,
God save The King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save The King!

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign:
May he defend our laws,
And ever give us cause
To sing with heart and voice
God save The King!

Postlude

Elegy – George Thalben-Ball (1896-1987)

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