



THE HOLY EUCHARIST
on the
SECOND SUNDAY AFTER EASTER

1 May 2022 at 10 a.m.

Organ Prelude

Christ is Now Rysen Agayne - *Heinrich Bach (1615-1692)*

Introit Hymn

All stand as the celebrant and assistants enter.

Jesus lives! Thy terrors now
can no more, O death, appal us.
Jesus lives! By this we know
thou, O grave, canst not enthrall us.
Alleluia!

Jesus lives! Henceforth is death
but the gate of life immortal;
this shall calm our trembling breath
when we pass its gloomy portal.
Alleluia!

Jesus lives! For us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving.
Alleluia!

Jesus lives! Our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia!

Text. Christian Furchtegott Gellert (1715-1769); tr. Frances Cox (1812-1897)

Music. Henry John Gauntlett (1805-1876)

Tune. St. Albinus

The Our Father

Collect for Purity

All.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

Merbecke

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant. The Lord be with you.

People. **And with thy spirit.**

Celebrant. Let us pray.

All kneel.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

A Reading from the Acts of the Apostles (5:27-32, 40-41)

When the captain and court officers had brought the apostles in, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.' and when they had called in the apostles, they had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go. As they left the council, they rejoiced that they were considered worthy to suffer dishonour for the sake of the name. *The Word of the Lord. Thanks be to God.*

Psalm (30)

Mode 7 Ps 30 (29): 2a · L

I will praise you, Lord, for you have res - cued me.

I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.
O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit. **R.**

Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.
For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing. **R.**

“Hear, O LORD, and have pity on me;
O LORD, be my helper.”
You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks. **R.**

A Reading from the Book of Revelation (5:11-14)

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, ‘Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!’ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, ‘To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!’ And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.
The Word of the Lord. Thanks be to God.

The Gospel Acclamation

All stand.

Mode 2

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠. Christ is risen, creator of all;
he has shown pity on all people.

The Gospel Reading

Reader The Lord be with you.

People **And with thy spirit.**

Reader. The Holy Gospel of our Lord Jesus Christ according to John. (21:1-19)

People **Glory be to thee, O Lord.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, ‘I

am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Reader The Gospel of Christ.

People **Praise be to thee, O Christ.**

The Homily

Please be seated.

The Creed

All stand.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Intercessions

At the end of each petition: Lord, in your mercy;

Response: **Hear our prayer.**

The Confession & Absolution

Minister. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and

walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

THE LITURGY OF THE SACRAMENT

The Offertory

All stand. Gifts of bread and wine are set on the altar and the collection is brought forward.

We have a gospel to proclaim
Good news for men in all the earth;
The gospel of a Saviour's name:
We sing His glory, tell His worth.

Tell of His birth at Bethlehem,
Not in a royal house or hall
But in a stable dark and dim:
The Word made flesh, a light for all.

Tell of His death at Calvary,
Hated by those He came to save;
In lonely suffering on the cross
For all He loved, His life He gave.

Tell of that glorious Easter morn:
Empty the tomb, for He was free.
He broke the power of death and hell
That we might share His victory.

Tell of His reign at God's right hand,
By all creation glorified;
He sends His Spirit on His Church
To live for Him, the Lamb who died.

Now we rejoice to name Him King:
Jesus is Lord of all the earth.
This gospel message we proclaim:
We sing His glory, tell His worth.

Text. Edward Burns (1938)
Music. Sacred Melodies, William Gardiner (1815)
Tune. Fulda

The Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All. **All things come of thee, and of thine own have we given thee.**

The Thanksgiving & Consecration

Celebrant. The Lord be with you;
People. **And with thy spirit.**
Celebrant. Lift up your hearts;
People. **We lift them up unto the Lord.**
Celebrant. Let us give thanks unto our Lord God;
People. **It is meet and right so to do.**

The celebrant continues with the Preface.

All sing together the Sanctus & Benedictus.

**Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

All kneel. The priest continues with The Consecration.

At the end of the Consecration, all respond **Amen.**

The Our Father

Celebrant. As our Saviour Christ hath commanded and taught us, we are bold to say:
All. **OUR Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Peace

Celebrant. The peace of the Lord be always with you;
People. **And with thy spirit.**

The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

O LAMB of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,

have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

THE COMMUNION

The following prayer is provided so that those who are unable to receive our Lord sacramentally can make a spiritual communion.

*Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.
(Prayer of St Richard of Chichester)*

Hymn during Communion

Christ is risen! Shout Hosanna!
Celebrate this day of days!
Christ is risen! Hush in wonder:
all creation is amazed.
In the desert all-surrounding,
see, a spreading tree has grown.
Healing leaves of grace abounding
bring a taste of love unknown.

Christ is risen! Earth and heaven
Nevermore shall be the same.
Break the bread of new creation
where the world is still in pain.
Tell its grim, demonic chorus:
"Christ is risen! Get you gone!"
God the First and Last is with us,
Sing Hosanna, everyone!

*Text. Brian Wren (1936-)
Music. Polish trad.
Tune. Polish Carol*

Anthem

In Christ Alone

Words and Music by Stuart Townend and Keith Getty, arr. David Angerman

Prayer of Thanksgiving

Celebrant. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All. **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but**

pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

He is risen, He is risen,
tell it with a joyful voice;
He has burst his three days' prison:
let the whole wide earth rejoice!
Death is conquered, we are free,
Christ has won the victory.

Come, ye sad and fearful hearted,
with glad smile and radiant brow;
Lent's long shadows have departed,
all his woes are over now,
and the Passion that he bore;
sin and pain can vex no more.

He is risen, He is risen;
he hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

Text. Cecil Frances Alexander (1818-1895)

Music. Melody, *Geistreiches Gesangbuch*, Darmstadt (1698)

Tune. All Saints

Organ Postlude

Marche - George Frideric Handel(1685-1759), Ed. and arr. by S. Drummond Wolf