



THE HOLY EUCHARIST  
*on*  
EASTER DAY

9 April 2023 at 10 a.m.

**Organ Prelude**

Prelude to 'Te Deum' - *Marc-Antoine Charpentier (1634-1704)*

**Hymn**

*All stand as the celebrant and assistants enter.*

Jesus Christ is risen today, alleluia!  
Our triumphant holy day, alleluia!  
who did once upon the cross, alleluia!  
Suffer to redeem our loss, alleluia!

Hymns of praise then let us sing, alleluia!  
Unto Christ our heavenly King, alleluia!  
Who endured the cross and grave, alleluia!  
Sinners to redeem and save, alleluia!

But the pains which he endured, alleluia!  
our salvation hath procured, alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing, alleluia!

*Text & Music. Lyra Davidica, 1708  
Tune. Easter Hymn*

**The Our Father**

**Collect for Purity**

*All.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Summary of the Law**

*Celebrant.* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All.* **Lord, have mercy upon us and write both these thy laws in our hearts, we beseech thee.**

## Kyrie Eleison

*Missa de Sancta Maria Magdalena, H. Willan*

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,

Chri - ste e - le - i - son, Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Ky - ri - e e - le - i - son.

## Gloria in excelsis

*Merbecke*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant.* The Lord be with you.

*People.* **And with thy spirit.**

*Celebrant.* Let us pray.

*All kneel.*

ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

## THE LITURGY OF THE WORD

*Please be seated.*

*A Reading from the Acts of the Apostles (10:34-43)*

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.' *The Word of the Lord. Thanks be to God.*

*Psalm (118:1-4, 22-25)*

O GIVE thanks unto the LORD, for he is gracious: / because his mercy endureth for ever.

2 Let Israel now confess that he is gracious, / and that his mercy endureth for ever.

3 Let the house of Aaron now confess / that his mercy endureth for ever.

4 Yea, let them now that fear the LORD confess / that his mercy endureth for ever.

22 THE same stone which the builders refused / is become the head-stone in the corner.

23 This is the LORD's doing, / and it is marvellous in our eyes.

24 This is the day which the LORD hath made; / we will rejoice and be glad in it.

25 Help us now, O LORD: / O LORD, send us now prosperity.

*A Reading from the First Letter of Peter (1:3-9)*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls. *The Word of the Lord. Thanks be to God.*

## The Gospel Acclamation

*All stand.*

*Alleluia. Alleluia.*

Christ, our paschal lamb, has been sacrificed;  
let us then feast with joy in the Lord.

*Alleluia.*

## The Gospel Reading

*Reader* The Lord be with you.

*People* **And with thy spirit.**

*Reader.* The Holy Gospel of our Lord Jesus Christ according to John (20:1-9)

*People* **Glorify be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead.

*Reader* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

## The Homily

*Please be seated.*

### Solo

I Know that My Redeemer Liveth - G. F. Handel (1685-1759)

## The Creed

*All stand.*

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## The Intercessions

*At the end of each petition:* Lord, in your mercy;

*Response:* Hear our prayer.

## The Confession & Absolution

*Minister.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*The celebrant gives the Absolution, at the end of which all respond, Amen.*

## The Comfortable Words

### THE LITURGY OF THE SACRAMENT

#### The Offertory

*All stand. Gifts of bread and wine are set on the altar and the collection is brought forward.*

Jesus lives! Thy terrors now  
can no more, O death, appal us.  
Jesus lives! By this we know  
thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! Henceforth is death  
but the gate of life immortal;  
this shall calm our trembling breath  
when we pass its gloomy portal:  
Alleluia!

Jesus lives! For us he died;  
then, alone to Jesus living,  
pure in heart may we abide,  
glory to our Saviour giving.  
Alleluia!

Jesus lives! Our hearts know well  
nought from us his love shall sever;

life, nor death, nor powers of hell  
tear us from his keeping ever.  
Alleluia!

*Text.* Christian Gellert (1715-1769), tr. Frances Cox (1812-1897)  
*Music.* Henry John Gauntlett (1805-1876)  
*Tune.* St. Albinus

### The Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.  
*All.* **All things come of thee, and of thine own have we given thee.**

### The Thanksgiving & Consecration

*Celebrant.* The Lord be with you;  
*People.* **And with thy spirit.**  
*Celebrant.* Lift up your hearts;  
*People.* **We lift them up unto the Lord.**  
*Celebrant.* Let us give thanks unto our Lord God;  
*People.* **It is meet and right so to do.**

*The celebrant continues with the Preface.*

*All sing together the Sanctus & Benedictus.*

Ho-ly, ho-ly, ho - ly, Lord God of hosts,  
hea-ven and earth are full of thy glo - ry:  
Glo - ry be to thee, O Lord most High.  
Bless - ed is he that com - eth in the  
name of the Lord, Ho - san-na in the high - est.

*All kneel. The priest continues with The Consecration.*

*At the end of the Consecration, all respond Amen.*

### The Our Father

*Celebrant.* As our Saviour Christ hath commanded and taught us, we are bold to say:  
*All.* **OUR Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Peace

*Celebrant.*

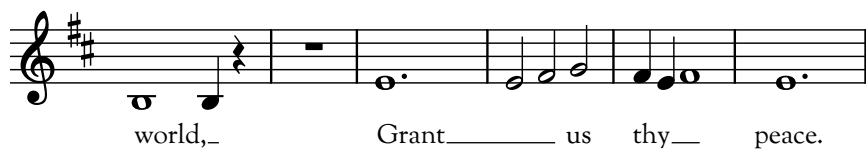
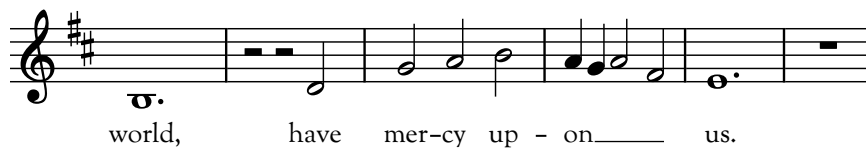
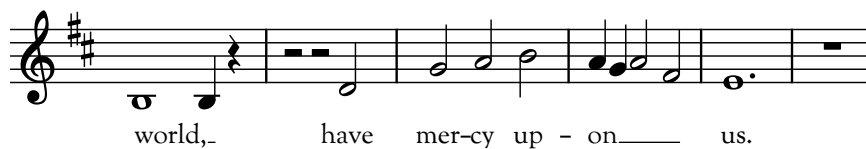
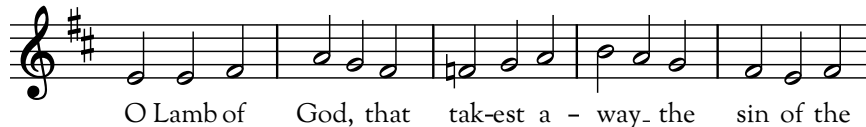
*People.*

The peace of the Lord be always with you;  
And with thy spirit.

## The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

## Agnus Dei



## THE COMMUNION

*If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. Please proceed to the altar rail or to the communion station at the side altar if you wish to receive. The chalice is now being offered at the high altar. If you do not wish to receive the chalice, cross your arms over your chest. Intinction (dipping the host into the chalice) is not permitted at St. Paul's. If you would like Holy Communion brought to your pew, please notify a sidesperson prior to the beginning of the liturgy.*

## Hymn during Communion

Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
Thou alone, our strong Defender,  
liftest up Thy people's head.  
Alleluia! Jesus, true and living Bread!

Here our humblest homage pay we;  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, thou art here, we ask not how.

Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and flower of Jesse's stem.  
Alleluia, we in worship join with them.

Paschal Lamb! Thine offering finished  
once for all when Thou wast slain,  
in its fullness undiminished  
shall forevermore remain.  
Alleluia! Cleansing souls from every stain.

Life-imparting heavenly Manna,  
stricken Rock, with streaming side,  
heaven and earth with loud hosanna  
worship Thee, the Lamb who died.  
Hallelujah! Hallelujah!  
Alleluia! Risen, ascended, glorified!

*Text.* George Hugh Bourne (1840-1925)  
*Music.* Healey Willan (1880-1968)  
*Tune.* St. Osmund

### Choir Anthem

Rejoice! The Lord Has Risen - *Music by Douglas E. Wagner (b. 1952), Text by Charlotte Lee*

### Prayer of Thanksgiving

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### The Blessing

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

### Hymn

Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,  
endless is the vict'ry thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;

let the Church with gladness hymns of triumph sing,  
for her Lord now liveth, death hath lost its sting.

No more we doubt thee, glorious Prince of Life;  
life is naught without thee: aid us in our strife,  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above.

*Text.* tr. Richard Hoyle (1875-1939)

*Music.* G.F. Handel (1685-1759)

*Tune.* Maccabaeus

### **Organ Postlude**

Trumpet Tune and March - *Jeremiah Clarke* (c. 1674-1707)

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