



**THE HOLY EUCHARIST**  
*on the*  
**TWENTIETH SUNDAY AFTER TRINITY**

30 October 2022 at 10 a.m.

**Organ Prelude**

It Is Well With My Soul - *Music by Phillip P. Bliss, based on Villa Du Havre, arr. by M. A. Fraley*

**Introit Hymn**

341 God of mercy, God of grace

*All stand as the celebrant and assistants enter.*

**The Our Father**

**Collect for Purity**

*All.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Summary of the Law**

*Celebrant.* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All.* **Lord, have mercy upon us and write both these thy law in our hearts, we beseech thee.**

**Kyrie Eleison**

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

**Gloria in excelsis**

*Merbecke*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant.* The Lord be with you.  
*People.* **And with thy spirit.**  
*Celebrant.* Let us pray.

*All kneel.*

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

*Please be seated.*

*A Reading from the Book of Wisdom (11:22-12:2)*

The whole world before you is like a speck that tips the scales, and like a drop of morning dew that falls on the ground. But you are merciful to all, for you can do all things, and you overlook people's sins, so that they may repent. For you love all things that exist, and detest none of the things that you have made, for you would not have made anything if you had hated it. How would anything have endured if you had not willed it? Or how would anything not called forth by you have been preserved? You spare all things, for they are yours, O Lord, you who love the living. For your immortal spirit is in all things. Therefore you correct little by little those who trespass, and you remind and warn them of the things through which they sin, so that they may be freed from wickedness and put their trust in you, O Lord. *The Word of the Lord. Thanks be to God.*

*Psalm (145:1-2, 8-17)*

I WILL magnify thee, my God and King: / and I will praise thy Name for ever and ever.  
2 Every day will I give thanks unto thee, / and praise thy Name for ever and ever.  
8 THE LORD is gracious and merciful, / longsuffering, and of great kindness.  
9 The LORD is loving unto all: / and his mercies are over all his works.  
10 All thy works praise thee, O LORD, / and thy saints give thanks unto thee.  
11 They show the glory of thy kingdom, / and talk of thy power;  
12 That thy power, thy glory, and the mightiness of thy kingdom / might be known unto men.  
13 Thy kingdom is an everlasting kingdom, / and thy dominion endureth throughout all ages.  
14 THE LORD is faithful in all his words, / and gracious in all his deeds.  
15 The LORD upholdeth all such as fall, / and lifteth up all those that are down.  
16 The eyes of all wait upon thee, / and thou givest them their meat in due season.  
17 Thou openest thy hand, / and fillest all things living with plenteousness.

*A Reading from the Second Letter of Paul to the Thessalonians (1:11-2:2)*

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ. As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. *The Word of the Lord. Thanks be to God.*

## The Gospel Acclamation

*All stand.*

*Alleluia. Alleluia.*  
God so loved the world that he gave his only Son,  
so that everyone who believes in him might have eternal life.  
*Alleluia. Alleluia.*

## The Gospel Reading

*Reader* The Lord be with you.

*People* **And with thy spirit.**

*Reader.* The Holy Gospel of our Lord Jesus Christ according to Luke. (19:1-10)

*People* **Glory be to thee, O Lord.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' So he hurried down and was happy to welcome him. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

*Reader* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

## The Homily

*Please be seated.*

## The Creed

*All stand.*

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## The Intercessions

*At the end of each petition:* Lord, in your mercy;

*Response:* **Hear our prayer.**

## The Confession & Absolution

*Minister.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

### THE LITURGY OF THE SACRAMENT

#### The Offertory

529 All my hope on God is founded

*All stand. Gifts of bread and wine are set on the altar and the collection is brought forward.*

#### The Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.

*All.* **All things come of thee, and of thine own have we given thee.**

#### The Thanksgiving & Consecration

*Celebrant.* The Lord be with you;

*People.* **And with thy spirit.**

*Celebrant.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Celebrant.* Let us give thanks unto our Lord God;

*People.* **It is meet and right so to do.**

*The celebrant continues with the Preface.*

*All sing together the Sanctus & Benedictus.*

**Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.**

*All kneel. The priest continues with The Consecration.*

*At the end of the Consecration, all respond Amen.*

#### The Our Father

*Celebrant.* As our Saviour Christ hath commanded and taught us, we are bold to say:

*All.* **OUR Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### The Peace

*Celebrant.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

#### The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

## Agnus Dei

O LAMB of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

## THE COMMUNION

*If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. Please proceed to the altar rail or to the communion station at the side altar if you wish to receive. The chalice is now being offered at the high altar. If you do not wish to receive the chalice, cross your arms over your chest. Intinction (dipping the host into the chalice) is not permitted at St. Paul's. If you would like Holy Communion brought to your pew, please notify a sidesperson prior to the beginning of the liturgy.*

## Communion Hymn

O love that wilt not let me go

## Choir Anthem

The Narrow Way - K. Lee Scott

## Prayer of Thanksgiving

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## The Blessing

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## Dismissal Hymn

435 Take my life and let it be consecrated

## Organ Postlude

Magnificat Fugue in D - Johann Pachelbel (1653-1706)

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