



THE HOLY EUCHARIST
on the
SUNDAY AFTER ASCENSION DAY

29 May 2022 at 10 a.m.

Organ Prelude

The Head That once was crowned - *Robert J. Powell (b.1932)*

Introit Hymn

All stand as the celebrant and assistants enter.

Crown him with many crowns,
the Lamb upon his throne;
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save.
His glories now we sing
who died and rose on high,
who died eternal life to bring,
and lives that death may die.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole that wars may cease,
absorbed in prayer and praise.
His reign shall know no end;
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.

Crown him the Lord of love;
behold his hands and side,
rich wounds yet visible above,
in beauty glorified.
All hail, redeemer, hail!
For thou hast died for me;
thy praise shall never, never fail
throughout eternity.

Text. Matthew Bridges (1800-1894)
Music. George Job Elvey (1816-1893)
Tune. Diademata

The Our Father

Collect for Purity

All. Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All. Lord, have mercy upon us and write both these thy law in our hearts, we beseech thee.

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

Merbecke

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant. The Lord be with you.

People. **And with thy spirit.**

Celebrant. Let us pray.

All kneel.

O GOD the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

A Reading from the Acts of the Apostles (7:55-60)

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died. *The Word of the Lord. Thanks be to God.*

Psalm (97)

Mode 2

Ps 97 (96): 1a and 9a · L



The LORD is king; let the earth rejoice;
let the many islands be glad.
Justice and judgment are the foundation of his throne. **R.**

The heavens proclaim his justice,
and all peoples see his glory.
All gods are prostrate before him. **R.**

You, O LORD, are the Most High over all the earth,
exalted far above all gods. **R.**

A Reading from the Book of Revelation (22:12-14, 16-17, 20)

'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.' Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. 'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.' The Spirit and the bride say, 'Come.' And let everyone who hears say, 'Come.' And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus! *The Word of the Lord. Thanks be to God.*

The Gospel Acclamation

All stand.

Mode 6



Cf. Jn 14: 18

✠. I will not leave you orphans, says the Lord.
I will come back to you, and your hearts will rejoice.

The Gospel Reading

Reader The Lord be with you.

People **And with thy spirit.**

Reader. The Holy Gospel of our Lord Jesus Christ according to John. (17:20-26)

People **Glory be to thee, O Lord.**

'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 'Righteous Father, the world does not know you, but I know you; and these know that you

have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

Reader The Gospel of Christ.

People Praise be to thee, O Christ.

The Homily

Please be seated.

The Creed

All stand.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Intercessions

At the end of each petition: Lord, in your mercy;

Response: Hear our prayer.

The Confession & Absolution

Minister. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

THE LITURGY OF THE SACRAMENT

The Offertory

All stand. Gifts of bread and wine are set on the altar and the collection is brought forward.

Alleluia! Sing to Jesus!
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood;
"Jesus out of ev'ry nation
hath redeemed us by His blood.

Alleluia! Not as orphans
are we left in sorrow now.
Alleluia! He is near us;
faith believes, nor questions how.
Though the cloud from sight received Him
when the forty days were o'er,
shall our hearts forget His promise,
"I am with you evermore"?

Alleluia! Bread of heaven,
thou on earth our food, our stay;
alleluia! Here the sinful
flee to thee from day to day;
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal,
thee the Lord of lords we own;
alleluia! Born of Mary,
earth thy footstool, heaven thy throne.
Thou within the veil hast entered,
robed in flesh, our great high priest;
thou on earth both priest and victim
in the eucharistic feast.

Alleluia! Sing to Jesus!
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood;
"Jesus out of ev'ry nation
hath redeemed us by His blood.

Text. William Chatterton Dix (1837-1898)
Music. Rowland Huw Prichard (1811-1887)
Tune. Hyfrydol

The Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All. **All things come of thee, and of thine own have we given thee.**

The Thanksgiving & Consecration

Celebrant. The Lord be with you;
People. **And with thy spirit.**
Celebrant. Lift up your hearts;
People. **We lift them up unto the Lord.**
Celebrant. Let us give thanks unto our Lord God;
People. **It is meet and right so to do.**

The celebrant continues with the Preface.

All sing together the Sanctus & Benedictus.

**Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

All kneel. The priest continues with The Consecration.

At the end of the Consecration, all respond Amen.

The Our Father

Celebrant. As our Saviour Christ hath commanded and taught us, we are bold to say:
All. **OUR Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Peace

Celebrant. The peace of the Lord be always with you;
People. **And with thy spirit.**

The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

O LAMB of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

THE COMMUNION

The following prayer is provided so that those who are unable to receive our Lord sacramentally can make a spiritual communion.

*Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.
(Prayer of St Richard of Chichester)*

Hymn during Communion

Lord, enthroned in heav'nly splendor,
first-begotten from the dead,
Thou alone, our strong Defender,
liftest up Thy people's head.
Alleluia! Jesus, true and living Bread!

Here our humblest homage pay we;
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem,
Alleluia, we in worship join with them.

Paschal Lamb! Thine off'ring finished
once for all when Thou wast slain,
in its fullness undiminished
shall forevermore remain.
Alleluia! Cleansing souls from ev'ry stain.

Life-imparting heav'nly Manna,
stricken Rock, with streaming side,
heav'n and earth with loud hosanna
worship Thee, the Lamb who died.
Alleluia! Ris'n, ascended, glorified!

Text. George Hugh Bourne (1840-1925)
Music. Healy Willan (1880-1968)
Tune. St. Osmund

Anthem

Prayer of St. Francis - *Allen Pote*

Prayer of Thanksgiving

Celebrant. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us;

and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

To God be the glory, who great things has done!
God so loved the world, freely sending the Son,
who yielded his life and atonement for sin,
and opened the life-gate that all may go in.

Praise the Lord! Praise the Lord!

Let the earth hear God's voice.

Praise the Lord! Praise the Lord!

Let the people rejoice!

*O come to the Father through Jesus the Son,
and give God the glory, who great things has done!*

O perfect redemption, the purchase of blood,
to every believer the promise of God:
that when the offender, repenting, believes,
through Jesus' atonement, God's pardon receives.

Great things God has taught us, great things God has done,
and great our rejoicing through Jesus the Son;
but purer and higher and greater will be
our wonder, our gladness when Jesus we see!

Text. Fanny Crosby (1820-1915)

Music. William Howard Doane (1832-1915)

Tune. To God be the glory

Organ Postlude

To God be the Glory - *Lloyd Larson, Tune: To God Be The Glory by William H. Doane (1832-1915)*